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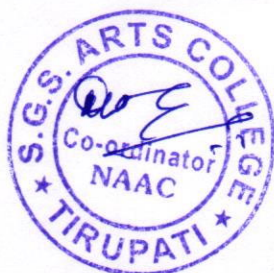


TIRUMALA TIRUPATI DEVASTHANAMS
S.G.S. ARTS COLLEGE
Tiruchanur Road, TIRUPATI-517501

Prof N. VENUGOPAL REDDY M.Sc., M.Phil., Ph.D
PRINCIPAL (FAC)

Number of actual students admitted from the reserved categories year wise during last five years

Year	Number
2020-21	716
2019 -20	595
2018-19	509
2017-18	509
2016-17	471



N. Venugopal Reddy
PRINCIPAL
S.G.S. ARTS COLLEGE
TIRUPATI

Additional Information

2.1.2.: Average Percentage of seats filled against seats reserved for various categories (SC,ST,BC, Divyangian, Etc.) as per application reservation policy during last five years (exclusive of Supernumerary seats)

Academic Year	No. of seats earmarked for reserved category as per GOI or State Government rule						No. of Students admitted from the reserved Category					
	SC	ST	OBC	Divyan gain	Other category	General	SC	ST	OBC	Divyan gain	Other category	General
2020- 21	160	64	310	32	192	310	263	48	394	1	10	108
2019-20	126	71	257	26	195	195	215	47	321	0	12	82
2018-19	116	65	236	24	179	178	153	32	298	1	25	47
2017-18	116	65	236	24	179	178	192	46	252	0	19	67
2016-17	116	65	236	24	179	178	173	32	251	0	15	74
2015-16	116	65	236	24	179	178	199	38	204	0	21	78

*In case of Minority institution, the column others may be used and the status of reservation for minorities specified along with supporting documents



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 TIRUPATI

2.1.2.: Average Percentage of seats filled against seats reserved for various categories (SC,ST,BC,Divyangian, Etc.) as per application reservation policy during last five years programme code wise (exclusive of Supernumerary seats)

SGS ARTS COLLEGE, TTD, TIRUPATI																										
ADMISSIONS 2020 - 21																										
Group	SC		ST		BC		BCA		BCB		BCC		BCD		BCE		BC TOTAL		PH		OC		Total		Grand Total	
	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F		
B.A HPT(TM)	8	1		1			5		1				1	1			7	1			1		16	3	19	
B.A ASCA(EM)	17		2				11		5	1			2				18	1			1		38	1	39	
B.A HEP (EM)	12		5				5		5				4				14	0			6		37	0	37	
B.A HEP (TM)	28	1	2	1			4		1				4				9	0			2		41	2	43	
B.A MES (EM)	5				1	1	5		1								7	1			2		14	1	15	
B.Com CA (EM)	25	6	4	2	5		20	6	10	3	8		2	5			48	11			11	4	88	23	111	
B.Com General EM	19	1	6		8		15	1	7	1			6		1		37	2			14	1	76	4	80	
B.Com General TM	24	2	4		3		4	1	1	1			4				12	2			3		43	4	47	
B.SC BBC (EM)	6	5	1	1	3		7	1	3	2			4	1			17	4	1		3	2	28	12	40	
B.SC CBZ (EM)	15		2	1			5	2	3				4	2			12	4			1	2	30	7	37	
B.SC CT&HM(EM)	7	1					4		5				6				15	0	1		2	1	24	2	26	
B.SC MZC (EM)	11	1	5		2	1	2	1	3				2	1		2	9	5			7	1	32	7	39	
B.SC MPCs (EM)	16	2	4	1	2		22	1	13	1			7		3		47	2			17	1	84	6	90	
B.SC MPC(TM)	3	1					2						2				4	0					7	1	8	
B.SC MPS (EM)	11		1				14		6				6				26	0			5		43	0	43	
B.SC MSCs (EM)	11	6	5				17	5	11	4			9		2		39	9			15	5	70	20	90	
B.SC MPC (EM)	18				1		15	1	8				6				30	1			10	1	58	2	60	
Total	236	27	41	7	25	2	157	19	83	13	8		67	7	11	2	351	43	2		100	18	729	95	824	



S. S. Srinivasan
PRINCIPAL
S.G.S. ARTS COLLEGE
TIRUPATI

2019-20

Programme Name and Code	SC - M	SC - F	ST - M	ST - F	BC - M	BC - F	BC - A - M	BC - A - F	BC - B - M	BC - B - F	BC - C - M	BC - C - F	BC - D - M	BC - D - F	BC - E - M	BC - E - F	BC - M - TOTAL	BC - F - TOTAL	OC - M	OC - F	M-TOTAL	F-TOTAL	G-TOTAL
B.A (HPT) TM																	0	0			0	0	0
B.A (ASCA) EM	11	0	3		1		8		5				2		1		17	0	1		32	0	32
B.A (HEP) EM	12	3	2		2		1		2				3				8	0	4	1	26	4	30
B.A (HEP) TM	13	2	3		1	1	4	1	1				2				8	2	5		29	4	33
B.A (HPT) TM	7		1		1		1						1				3	0	1	1	12	1	13
B.A (MES) EM	3		2		1												1	0			6	0	6
B.Com CA	12	8	4	2	3	3	11	3	7	1			5	3			26	10	17	2	59	22	81
B.Com(Gen) EM	22	3	5	0	7	0	11	2	5	1			6	0	2	0	31	3	8	1	66	7	73
B.Com (Genaral) TM	13	7	8	0	7	0	9	2	2	0			2				20	2	1	1	42	10	52
B.Sc (BBC) EM	13	2	3	1	0	4	7	3	6	1	1		1	1			15	9	4	2	35	14	49
B.Sc (CBZ) TM	7	1	2	2	0	2	7	1	1	0			2	2			10	5			19	8	27
B.Sc (CT&HM) EM	14				8	2	5	2	2	1			2		2		19	5	9		42	5	47
B.Sc (MPC) EM	7	1	3		1	1	5		1	1			1				8	2	4		22	3	25
B.Sc (MPCs) EM	12	4	1		4	3	9	2	11				15		1		40	5	7	1	60	10	70
B.Sc (MPS) TM	10		1			1	3		3					1			6	2	2	1	19	3	22
B.Sc (MSCs) EM	10	2	1	1	5	3	10	2	6				12	3	1		34	8	12	2	57	13	70
B.Sc (MZC) EM	15	1	1	1			4	2	6	2			5	2		1	15	7	5	2	36	11	47
Grand Total	181	34	40	7	41	20	95	9	58	7	1	0	59	12	7	1	261	60	80	14	562	115	677



W. K. S.
PRINCIPAL
S.G.S. ARTS COLLEGE
TIRUPATI

2018-19

S.NO.	Programme Name and Code	SC - M	SC - F	ST - M	ST - F	BC - M	BC - F	BC-A - M	BC-A - F	BC-B - M	BC-B - F	BC-D - M	BC-D - F	BC-E - M	BC-E - F	BC-M-TOTAL	BC-F-TOTAL	OC - M	OC - F	PH-M	PH-F	M-TOTAL	F-TOTAL	G-TOTAL
1	B.A (HPT) , TM	1	1	2		2										2	0					5	1	6
2	B.A (MES) , EM	5				1		2		3		2				8	0	2	1			15	1	16
3	B.A.(HEP) , EM	7		2				1	1	4		1				6	1	1				16	1	17
4	B.A.(HEP) , TM	12	5	5		4		5	2	1		1				11	2	1				29	7	36
5	B.Com(CA) , EM	14		4	1	15	2	5	3	5	1	6	1	2	1	33	8	9				60	9	69
6	B.Com(Gen) , EM	14		1		2	1	7		2		6				17	1	6	2			38	3	41
7	B.Com(Gen) , TM	14	2	5	1	6	3	11	1			5	1	1		23	5	5	1			47	9	56
8	B.Sc.(BBC) , EM	15	1	1		5		6	2	5	1	3				19	3	6		1		42	4	46
9	B.Sc.(CBZ) , TM	7	1	4	1			2	5	1		2				5	5					16	7	23
10	B.Sc.(CT&HM),EM	7				2		8		4		6		1		21	0	7				35	0	35
11	B.Sc.(MPC) , EM	7		2		1		5		10		6				22	0	4				35	0	35
12	B.Sc.(MPC) , TM	2						5				1				6	0					8	0	8
13	B.Sc.(MPCS) , EM	4				1	1	11		11	2	8		2		33	3	7	3			44	6	50
14	B.Sc.(MPS) , TM	1				1		2		1		1				5	0					6	0	6
15	B.Sc.(MSCS) , EM	9	1			5		12	2	9	1	5	1			31	4	5				45	5	50
16	B.Sc.(MZC) , EM	13	2	1	1	3	3	5				2	1			10	4	3	4			27	11	38
17	BA(ASCA) , EM	8		1		3	1	3		2		1				9	1	5				23	1	24
18	Grand Total	140	13	28	4	51	11	90	16	58	5	56	4	6	1	261	37	61	11	1		491	65	556



[Signature]
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TIRUPATI

2017-18

Programme Name and Code	SC - M	SC - F	ST - M	ST - F	BC - M	BC - F	BC-A - M	BC-A - F	BC-B-M	BC-B - F	BC-C - M	BC-C - F	BC-D - M	BC-D - F	BC-E - M	BC-E - F	BC - M-Total	BC - F-Total	OC - M	OC - F	PH-M	PH-F	M-TOTAL	F-TOTAL	G-TOTAL
B.Com (CA) -EM	13	1	5	1	8	1	11	1	4	1			4				27	3	10				55	5	60
B.Com (Gen) -EM	18		4		6		6		1		1		5				19	0	7	1			48	1	49
B.Com (Gen) -TM	27	1	5	1	3		6	2	3				8				20	2	3				55	4	59
B.Sc (BBC) -EM	14	2	3		2		5	1	3	2			1				11	3	3	4			31	9	40
B.Sc (CBZ) -TM	5	2	1		1		4		2				1				8	0		4			14	6	20
B.Sc (CT&HM) -EM	9	1	2		2		7		2				2				13	0	4	1			28	2	30
B.Sc (MPC) -EM	7	1	3		2		4		2	1			3				11	1	5				26	2	28
B.Sc (MPC) -TM	4		1		1		3		1				4				9	0	1				15	0	15
B.Sc (MPCS) -EM	8	2	1	1	3		5	1	9	1	1		3	1	1		22	3	10	2			41	8	49
B.Sc (MPS) -TM	4				2		2		1				1				6	0					10	0	10
B.Sc (MSCS) -EM	8	2		1	3		11		7	1			5	1			26	2	9	1			43	6	49
B.Sc (MZC) -EM	15	1	6		1		3		6				3				13	0	1	2			35	3	38
BA (ASCA) -EM	10		2		5		5		3				3				16	0	7	1			35	1	36
BA (HEP) -EM	11		2		1		2		2				3				8	0	2		1		24	0	24
BA (HEP) -TM	17	4	2		3		7		1				1	1			12	1	4	1			35	6	41
BA (HPT) -TM	3		3		2		1										3	0	1				10	0	10
BA (MES) -EM	2		2		6		1		3				3				13	0	2				19	0	19
Grand Total	175	17	42	4	51	1	83	5	50	6	2		50	3	1		237	15	69	17	1		524	53	577



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TIRUPATI

2016-17

Programme Name and Code	SC - M	SC - F	ST - M	ST - F	BC - M	BC - F	BC-A - M	BC-A - F	BC-B - M	BC-B - F	BC-C - M	BC-C - F	BC-D - M	BC-D - F	BC-E - M	BC-E - F	BC-M-TOTAL	BC-F-TOTAL	OC - M	OC - F	M-TOTAL	F-TOTAL	G-TOTAL
B.A (HPT) TM	5				1				1				1				3	0	1		9	0	9
B.A(ASCA) EM	6		2		4		5						4				13	0	6		27	0	27
B.A (HEP) EM	7	1	2						2				2				4	0			13	1	14
B.A (HEP) TM	8	3	1		3		2		1				1				7	0			16	3	19
B.A (MES) EM	4						3		1				2				6	0	2		12	0	12
B.Com(General) EM	26		2		4	2	7	1	3	1			4				18	4	8	2	54	6	60
B.Com(General)EM2	11	1	6		11	2	11		1				7				30	2	6		53	3	56
B.Com (General) TM	18	3	4		8		4	2		2			3		1	1	16	5	1		39	8	47
B.Sc (BBC) EM	11	2	1		6	1	4	1	4			1	4				18	3	7		37	5	42
B.Sc (CBZ) TM	8	2	1			2	4	2	1				4				9	4	2	1	20	7	27
B.Sc (CT&HM) EM	10		2		5	2	6	1	1				3				15	3	9	2	36	5	41
B.Sc (MPC) EM	4	1	1		3		4		4	1			4				15	1	5		25	2	27
B.Sc (MPC) TM	4	2	1				3						3				6	0	6		17	2	19
B.Sc (MPCs) EM	3		3		2		8		5	1			5				20	1	15		41	1	42
B.Sc (MPS) TM	9		2		4		5		1				3				13	0	1		25	0	25
B.Sc (MSCs) EM	11	2	1		2	1	2	2	11				4				19	3	6	4	37	9	46
B.Sc (MZC) EM	9	2	3		6		2						5				13	0	4	1	29	3	32
Grand Total	154	19	32	0	59	10	70	9	36	5	0	1	59	0	1	1	225	26	79	10	490	55	545




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ఆంధ్రప్రదేశ్ రాజపత్రము

THE ANDHRA PRADESH GAZETTE

PART IV-A EXTRAORDINARY

PUBLISHED BY AUTHORITY

No. 33] AMARAVATI, SATURDAY, DECEMBER 2, 2017.

ANDHRA PRADESH BILLS

ANDHRA PRADESH LEGISLATIVE ASSEMBLY

The following Bill was introduced in the Andhra Pradesh Legislative Assembly on 2nd December, 2017.

L.A. BILL No. 33 of 2017

A BILL TO PROVIDE FOR RESERVATION OF SEATS IN EDUCATIONAL INSTITUTIONS IN THE STATE OF ANDHRA PRADESH AND OF APPOINTMENTS OR POSTS IN THE SERVICES UNDER THE STATE FOR THE TELAGA, KAPU, ONTARI AND BALUA COMMUNITIES AND FOR MATTERS CONNECTED THEREWITH OR INCIDENTAL THERETO.

Whereas, the policy of reservation for the social, economic and educational upliftment of the citizens not only for the admissions into educational institutions but also for appointments in the services under the State is being implemented in the State of Andhra Pradesh for a long time and the same was being implemented for the Backward Classes, Schedule Castes and Schedule Tribes;

And Whereas, Article 15(4) of the Constitution of India empowers the State to make provisions for the Social and Educational Advancement of the Backward Classes;

And Whereas, Article 15(5) of the Constitution of India empowers the State to make any special provision by law for the advancement of any socially and educationally Backward Classes of citizens or for the Schedule Castes or Schedule Tribes in so far as such special provisions relate to their admission to educational institutions including private educational institutions either aided or unaided by the State other than the Minority Educational Institutions referred to in Clause (1) of Article 30;

And Whereas, Article 16(4) of the Constitution of India empowers the State to make any provision for the reservation of appointments or posts in favour of any Backward Class of citizens, which in the opinion of the State is not adequately represented in the services under the State;

And Whereas, Article 31 (C) of the Constitution of India Notwithstanding anything contained in Article 13, no law giving effect to the policy of the State towards securing allorany of the principles laid down in Part IV shall be deemed to be void on the ground that it is inconsistent with, or takes away or abridges any of the rights conferred by Article 14 or Article 19 and no law containing a declaration that it is for giving effect to such policy shall be called in question in any court on the ground that it does not give effect to such policy: Provided that where such law is made by the Legislature of a State, the provisions of this Article shall not apply thereto unless such law, having been reserved for the consideration of the President, has received his assent.

And Whereas, under Clause (1) of Article 38 of the Constitution of India, the State shall strive to promote the welfare of the people by securing and protecting as affectively as it may a social order in which justice, social, economic and political, shall inform all the institutions of national life;

And Whereas, under Clause (2) of Article 38 of the Constitution of India, the State shall, in particular, strive to minimize the inequalities in income, and Endeavour to eliminate inequalities in status, facilities and opportunities, not only amongst individuals but also amongst groups of people residing in different areas or engaged in different vocations;

And Whereas, under Clause (b) of Article 39 of the Constitution of India, the State shall, in particular, direct its policy towards securing that the ownership and control of the material resources of the community are so distributed as best to subserve the common good;

And Whereas, under Clause (c) of Article 39 of the Constitution of India, the State shall, in particular, direct its policy towards securing that the operation of the economic system does not result in the concentration of wealth and means of production to the common detriment;

And Whereas, the State Government after having careful consideration of the long standing demand of Kapus for inclusion in the Backward Classes category for reservations in admissions and appointments, keeping in view the social, economic, educational backwardness and inadequate representation in government services in proportion to their population, basing on the Report of the Commission, the State Government came to a conclusion that there is every need for inclusion of Kapus into the

Backward Classes category for reservation in admissions to educational institutions in the State and in the services under the State without there being any political reservation for their upliftment and to ensure their advancement in the State of Andhra Pradesh.

Be it enacted by the Legislature of the State of Andhra Pradesh in the Sixty eighth year of the Republic of India as follows: -

1. (1) This Act may be called the Andhra Pradesh Kapu (Reservation of Seats in educational institutions and of appointments or posts in the services under the State) Act, 2017.

Short Title,
Extent and
Commencement

(2) It extends to the entire State of Andhra Pradesh.

(3) It shall come into force on such date as the State Government may, by notification, appoint.

2. It is hereby declared that this Act is to give effect to the policy of the State to secure the principles laid down in Part-IV and in particular, Article 38 Clauses (1) and (2) and Article 39 Clauses (b) and (c) of the Constitution of India.

Declaration

3. In this Act, unless the context otherwise requires:-

Definitions

(1) "Kapu" means the people belonging to the Telaga, Kapu, Ontari, Balija communities of the State of Andhra Pradesh.

(2) "Backward Classes of people" means the class or classes of people who are socially and educationally backward, as may be notified by the Government in the Andhra Pradesh State Gazette from time to time.

(3) "Educational Institutions" mean

(i) any college or other educational institution maintained by the State or receiving aid out of the State funds or affiliated to any university established by law including an university college and a constituent college, or

- (ii) any institute or training centre recognized or approved by the Government with the object of preparing, training or guiding its students for any certificate, degree or diploma or other academic distinctions granted or conferred by any university or authority established or approved in this behalf by the Government.

(4) "Government" means the Government of Andhra Pradesh.

Reservation of
Seats in
Educational
Institutions:

4. (1) Notwithstanding anything contained in any judgment, decree or order of any Court or other authority having regard to the social and educational backwardness of the Kapu people, the reservation in respect of the annual permitted strength in each branch or faculty for admission into educational institutions in the State for the Kapus shall be 5%.
- (2) The reservation referred to in sub-section (1) shall, in respect of the persons belonging to the Backward Classes including the Kapus, the Scheduled Castes and the Scheduled Tribes, be as hereunder:-

(i) Backward Classes	-	Percent (%)	
Group - A	-	Seven Percent	(7%)
Group - B	-	Ten Percent	(10%)
Group - C	-	One Percent	(1%)
Group - D	-	Seven Percent	(7%)
Group - E	-	Four Percent	(4%)
Group - (F) (Kapus)	-	Five Percent	(5%)
(i) Scheduled Castes	-	Fifteen Percent	(15%)
(ii) Scheduled Tribes	-	Six Percent	(6%)

Reservations in
appointments or
posts in the
services under
the State:

5. (1) Notwithstanding anything contained in any judgment, decree or order of any Court or other authority, having regard to the inadequate representation in the services, of the Kapu people in the State of Andhra Pradesh, the reservation for appointments or posts in the services under the State, for the Kapus shall be 5% (Five percent).

- (2) The reservation referred to in sub-section (1) shall, in respect of the persons belonging to the Backward Classes including the Kapus, the Scheduled Castes and the Scheduled Tribes, be as hereunder:-

(i) Backward Classes	-	Percent (%)	
Group - A	-	Seven Percent	(7%)
Group - B	-	Ten Percent	(10%)
Group - C	-	One Percent	(1%)

Group - D	-	Seven Percent	(7%)
Group - E	-	Four Percent	(4%)
Group - F (Kapus)	-	Five Percent	(5%)
(i) Schedule Castes	-	Fifteen Percent	
(a) Schedule Tribes	-	Six Percent	(6%)

Explanation: For the purposes of this Act, "services under the State" includes the services under:-

- (i) State Government;
- (ii) State Legislature of Andhra Pradesh;
- (iii) Any local authority;
- (iv) Any Corporation or Company, Entity, owned and controlled by the Government; or
- (v) Any authority in respect of which the State Legislature has the power to make laws.

6. This Act shall not be construed as giving reservation to the political positions or political posts for the Kapus as the same is confined to the reservation for admissions into educational institutions in the State and in the services under the State.

No reservation to the Political posts or positions.

7. Basing on the advice and recommendations made by the Andhra Pradesh State Backward Classes Commission, the Government, may from time to time by notification, classify or sub-classify the Backward Classes people for the purposes of this Act.

Classification of Backward Classes people.

8. (1) The Government may make rules for the purposes of this Act.

Power to make Rules.

(2) (a) All rules made under this Act shall be published in the Andhra Pradesh Gazette and shall come into force on the day on which they are so published unless it is expressly mentioned to come into force on a particular day.

(b) All notifications issued under this Act shall come into force on the day on which they are published, unless it is expressly mentioned to come into force on a particular day.

(3) Every rule made under this Act shall be laid before each House of the State Legislature, immediately, if it is in session and if it is not in session, in the next session which follows immediately for a total period of fourteen days which may be comprised in one session or in two successive sessions, and if, before the expiration of the session

in which it is so laid or the session immediately following, both Houses agree in making any modification in the rule or in the annulment of the rule, the rule shall be with effect from the date of notification of such modification or annulment in the Andhra Pradesh Gazette is notified and have effect only in such modified form or shall stand annulled, as the case may be, so however, that any such modification or annulment shall be without prejudice to the validity of anything previously done under that rule.

Power to remove
difficulties:

9. If there is any difficulty in giving effect to the provisions of this Act, the Government may, by an order published in the Andhra Pradesh Gazette, make such provisions not inconsistent with the provisions of this Act as appear to them to be necessary or expedient for removing the difficulty;

Provided that no such order shall be made after the expiry of two years from the date of the commencement of this Act.

STATEMENT OF OBJECTS AND REASONS

For a country that has scarce and limited public resources, reservations unquestionably have important social, economic and political implications. The system of reservation in India comprises a series of affirmative action measures, such as reserving access to seats in the various legislatures, to government jobs, and to enrollment in higher educational institutions. The societal inequality in India is represented by the grossly inadequate representation of Scheduled Castes, Scheduled Tribes and Other Backward Castes in employment and education due to historic, societal and cultural reasons. At the same time it is incumbent on the part of the state to ensure that equality prevails in all sections of the society. The primary objective of the present-day reservation system is to enhance the social and educational status of underprivileged communities and thus improve their lives. The term 'backward classes', as originally used around 1919, referred to a section of population which was backward in a socio-economic sense. It did not limit itself to the matrix of caste. The Constitution gives great liberties to the individual states to determine the quantity and limits of reservation. Reservation in common terms refers to an act of reserving, keeping back or withholding. Reservation in India is a form of affirmative action whereby a percentage of seats are reserved in the public sector units, union and state civil services, union and state government departments and in all public and private educational institutions, except in the religious/ linguistic minority educational institutions, for the socially and educationally backward communities and the Scheduled Castes and Tribes who are inadequately represented in these services and institutions. The underlying theory for the provision of reservation by the state is the under-representation of the identifiable groups.

The policy of reservation for the social, economic and educational upliftment of the citizens not only for the admissions into educational institutions but also for appointments in the services under the State is being implemented in the State of Andhra Pradesh for a long time and the same was being implemented for the Backward Classes, Schedule Castes and Schedule Tribes.

The Hon'ble Supreme Court of India by its Judgment in *Indira Sawhney vs. Union of India* reported in (AIR 1993 SC 477) observed that the reservations may cross/exceed the 50% limit in appointments or posts when there is a reasonable case for exceeding the limit and the same shall be substantiated with the existence of extraneous circumstances for such an act.

There were amendments to the Articles 15 and 16 of the Constitution by 81st Amendment Act, 2000 and 93rd Amendment Act, 2005 respectively and the same were challenged and the Supreme Court of India by its Judgments *M. Nagaraj & others vs. Union of India & others* reported in [(2006) 8 SCC 212] and

Ashoka Kumar Thakur vs. Union of India reported in [(2008) 6 SCC 1] laid down the law that if a State wants to exceed 50% of reservation then it is required to base its decision on the quantifiable data.

The British Government in Madras Presidency had recognized Kapus as backward caste in 1915 and the backward classes list of Andhra region included Kapus also. With the formation of the State of Andhra Pradesh on 1st October, 1953, a list of Backward Classes as existed in the Composite Madras State was adopted with slight modifications and the Kapus enjoyed reservations. In the wake of formation of the State of Andhra Pradesh, including the Telangana area as on 1st November, 1956, the list that

existed with the State of Hyderabad was continued, thereby maintaining two lists, one for Andhra and the other for Telangana area. In 1956, the then Andhra Pradesh Government deleted Kapus from the backward classes list. Again, though the successive Government tried to recognize them as other backward classes through a Government Order, the High Court struck down the G.O. on technical grounds.

There was a long standing demand for the inclusion of Kapu sub castes i.e., Telaga, Kapu, Ontari and Balija into the Backward Classes category. The State Government after having careful consideration of their long standing demand for inclusion in the Backward Classes category for reservations in admissions and appointments keeping in view the social, economic, educational backwardness and inadequate representation in government services in proportion to their population, basing on the expert advice rendered by the Andhra Pradesh State Backward Classes Commission, the State Government came to a conclusion that there is every need for inclusion of Kapus into the Backward Classes category for reservation in admissions to educational institutions in the State and in the services under the State without there being any political reservation, for their upliftment and to ensure their all round advancement in the State of Andhra Pradesh.

This bill seeks to give effect to the above decision.

K. ATCHANNAIDU

Minister for BC Welfare,
Transport and Handlooms &
Textiles.

MEMORANDUM UNDER DELEGATED LEGISLATION

Clauses 1(3) 7 and 8 of the bill authorizes the Government to issue notifications or rules to make in respect of matters specified therein and generally to carry out the purposes of the Act. All such rules so made or notifications issued which are intended to cover the matters mostly of procedural in nature are to be laid on the table of the legislature of the state and will be subject to any modifications made by the State Legislature. The above provisions of the bill regarding Delegated Legislation are thus of normal type and are mainly intended to cover matters of procedure.

K. ATCHANNAIDU

Minister for BC Welfare,
Transport and Handlooms &
Textiles

**MEMORANDUM UNDER RULE 95 OF THE RULES OF PROCEDURE AND
CONDUCT OF BUSINESS IN THE ANDHRA PRADESH LEGISLATIVE
ASSEMBLY**

The Andhra Pradesh Kapu (Reservation of Seats in educational institutions and of appointments or posts in the services under the State) Act, 2017 after it is passed by the Legislature of the State may be reserved by the Governor for the consideration and assent of the President under Article 31C of the Constitution of India.

K. ATCHANNAIDU

Minister for BC Welfare,
Transport and Handlooms &
Textiles

M. VIJAYA RAJU,

Secretary to State Legislature (I/c).

Annexure – 1

Rule of Reservation for Admission

Seats will be reserved, to the following categories in Admissions to Professional Courses:

1. **Reservation in State-wide Universities (as per Presidential Order 371 Article D in consonance to Section 95 of the A.P. Reorganization Act, 2014:**

The admissions to 85% of the total available seats shall be reserved for the Local Candidates (Andhra Pradesh) and the remaining 15% of the seats are open to Andhra Pradesh and Telangana students based on merit, as specified in the Presidential Order 371 Article D in consonance to Section 95 of the A.P. Reorganization Act, 2014.

(A) Local Areas Means:

- i. The part of the State comprising the districts of Srikakulam, Vizianagaram, Visakhapatnam, East Godavari, West Godavari, Krishna, Guntur and Prakasam shall be regarded as the Local Area for the purpose of admission to Andhra University, the Acharya Nagarjuna University and Adikavi Nannaya University and to any other educational institutions (other than a state-wide university or state-wide educational institution) which is subject to the control of the State Government and is situated in that part.
- ii. The part of the State comprising the districts of Anantapur, Kurnool, Chittoor, Kadapa and Nellore shall be regarded as the Local Area for the purpose of admission to the Sri Venkateswara University, the Sri Krishnadevaraya University and the Yogi Vemana University and to any other educational institutions (other than a state-wide university or state-wide educational institution) which is subject to the control of the State Government and situated in that part.

(B) Local Candidate means:

1. A candidate for admission shall be regarded as a Local Candidate in relation to a local area (AU/SVU, AP):-
 - 1.1 If he/she has studied in an educational institution or educational institutions in such local area for a period of not less than four consecutive academic years ending with the academic year in which he/she appeared or first appeared in the relevant qualifying examination, as the case may be, or

1.2 Where, during the whole or any part of the four consecutive academic years ending with the academic year in which he/she appeared or, as the case may be, first appeared for the relevant qualifying examination, he/she has not studied in any educational institutions, if he/she has resided in that local area for a period of not less than four years immediately preceding the date of commencement of the relevant qualifying examination in which he/she appeared or first appeared, as the case may be .

2. A candidate for admission to the Course who is not regarded as local candidate under clause (A) above, in relation to any local area shall,-

2.1 If he/she has studied in educational institutions in the State for a period of not less than seven consecutive academic years ending with the academic year in which he/she appeared or first appeared for the relevant qualifying examination, as the case may be, be regarded as a local candidate in relation to,-

- (i) Such local area where he/she has studied for the maximum period out of said period of seven years, or
- (ii) Where the period of his/her study in two or more local areas is equal, such local area, where he/she has studied last in such equal periods. (see Annexure – II)

2.2 If, during the whole or any part of seven consecutive academic years ending with the academic year in which he/she appeared or first appeared for the relevant qualifying examination, as the case may be, he/she has not studied in the educational institutions in any local area, but has resided in the state during the whole of the said period of seven years, be regarded as a local candidate in relation to,-

- (i) Such local area where he/she has resided for the maximum period out of the said period of seven years, or
- (ii) Where the period of his/her residences in two or more local areas are equal, such local area where he/she has resided last in such equal periods. (see Annexure – II)

3. The Non-Local Candidate means

1. Candidates coming under any of the categories given below and not satisfying the conditions mentioned in 1 or 2 above are treated as Non-Local to Andhra and S V University areas.

(a) candidates who have resided in the state of A P/ Telangana for a total period of 10 years excluding periods of study outside A P/ Telangana (see Annexure – III) or

- (b) Candidate's either of whose parents have resided in A P/ Telangana for a total period of ten years excluding the period of employment outside A P/ Telangana (see Annexure – III) or
 - (c) Candidates who are children of parents who are in the employment of A P/ Telangana or Central Government, Public Sector Corporations, Local Bodies, Universities and other similar quasi-public institutions, within the state, at the time of submitting the application (see Annexure – III) or
 - (d) Candidates who are spouses of those in the employment of A P/ Telangana or Central Government, Public Corporations, Local Bodies, Universities and Educational Institutions recognized by the Government or University or other competent authority and similar quasi Government Institutions within A P/ Telangana , at the time of submitting the application (see Annexure – III).
3. If a local candidate in respect of a local area is not available to fill any seat reserved or allocated in favour of a local candidate in respect of that local area, such seat shall be filled if it had not been reserved.
 4. Candidates who claim reservation under any of the categories mentioned above shall enclose copies of relevant certificates. The respective proformas are available in the Annexure -2-7.

NOTE: For details, see the *Andhra Pradesh Educational Institutions (Regulations of Admission) Order, 1974 as subsequently amended (G.O.No.646. dated 10.7.1979).*

2. Reservation for SC/ST/BC Communities:

(See Annexure – IV)

- (a) 15% of seats shall be reserved for the candidates belonging to scheduled Castes.
- (b) 6% of seats shall be reserved for the candidates belonging to the scheduled Tribes.

The seats reserved for scheduled Tribes shall be made available to scheduled Castes and Vice-versa, if qualified candidates are not available in the category. If qualified candidate belonging to Scheduled Castes and Scheduled Tribes communities are not available the left over seats reserved for them shall be treated as unreserved seats and shall be filled by candidates of General Pool.

- (c) 25% of seats shall be reserved for the candidates belonging to the Backward Classes and shall be allocated among the following groups of Backward Classes as shown below:

GROUP 'A' — 7%, GROUP 'B' — 10%, GROUP 'C' — 1%,
GROUP 'D' — 7% and GROUP 'E' — 4%

If qualified candidates belonging to Backward Class of a particular group are not available, the leftover seats can be adjusted for the candidates of next group. If qualified candidates belonging to Backward Classes are not available to fill up the 25% seats reserved for them, the left over seats shall be treated as unreserved and shall be filled up with candidates of General Pool.

No candidates seeking reservation for admission under above categories be allowed to participate, in the Counseling for admission unless he/she produces the Integrated Community Certificated prescribed by the Govt. and issued by the Revenue Authorities in the Government (vide G.O. MS. No:58, Social Welfare (I), Dept., Dated: 12-5-1997)

III. Reservation of seats for women:

A (horizontal) reservation of 33 1/3 % of seats in favor of women candidates in each category (OC/SC/ST/BC/Special Categories) shall be followed.

The above reservation shall not be applicable if women candidates selected on merit in each category exceed 33 1/3%. If sufficient number of women candidates are not available in the respective categories those seats shall be diverted to the men candidates of the same category.

IV. Reservation for Special Categories: (See Annexures – VI & VII)

(a) Seats shall also be reserved for the following categories, to the extent indicated against them,

- I. Physically Handicapped (PH) – there shall be 3% (three percent) horizontal reservation in each category (OC, BC, SC, ST) for Visually handicapped/ hearing impaired/ Orthopedically Handicapped (each 1%) (One percent).
- II. Children of Armed Forces Personnel (CAP) -2% (two percent) for the children of armed persons i.e. Ex-Servicemen, Defense Personnel including the Children of Border Security Force and the Central Reserve Police Force residing in Andhra Pradesh for a minimum period of 5 years.
- III. National Cadet Corps (NCC) – 1% (one percent) horizontal reservation for National Cadet Corps candidates.

- iv. Sports and Games (SP) – X% (half percent) horizontal reservation for sports and Games candidates.

If qualified candidates belonging to PH/CAP/NCC/SP/ Categories are not available, the left over seats shall be filled up with candidates of General Pool of the same local area.

Note: The candidates claiming reservation benefits under the above categories shall produce original documents in support of their claim to the Convener of Admissions and he shall be entitled to get them scrutinized/verified and also refer the original document of the candidates claiming reservation for scrutiny and confirmation, to the following authorities.

- | | | | |
|-------|----------------|---|--|
| (i) | PH | - | Director, Medical & Health Services, AP |
| (ii) | CAP | - | Director, Sainik Welfare Board, A.P./Telangana |
| (iii) | NCC | - | Director of NCC, Andhra Pradesh /Telangana |
| (iv) | Sports & Games | - | Vice-Chairman and Managing Director, Sports Authority of A.P. (SAAP)/Telangana |

The priorities in respect of the special categories mentioned above shall be in accordance with Government Orders issued from time to time.

Note: For Formats of Certificates to be produced by the Candidates at the time of counseling, pl. see Annexures II to VII